













You navigate, every possible chance of oversteering.

All these matters are so very plain in themselves, and so well known to every body, that this little piece can hardly fall of being trite.ome. But what can we do? When you resolve to apply those principles to the adventures in the political world, which like the Jews of old, you are determined, in spite of your own judgement and convictions, to call gods, and then to cry out, *these are thy gods, O America!* the only thing which can be done is to call your attention back to the common principles of private life, as the boy, who blunders in Florus, or the Rite of Three, must be reminded to Coriarius, and the Multiplication Table.

Lycurgus was asked by a friend, why he did not make Sparta a democracy? Go home and try it in your own family, was the answer. The sentiment was correct. Go home, and present your relations with such treatise of compingness, as we have seen offered to an American president, and to fifty other public characters. Your family will very soon be in an uproar, and illustrate, with emphasis, the admonition of Lycurgus. Why does a man act right? It is because he is afraid of acting wrong. And if you tell him that he never can do so, you destroy self-distrust, that equiponderance of mind, which is to the man, what ballast is to the vessel.

But if your family, or your little knot of companions, would be disposed to take advantage of your weakness, the man holding a high and important office is always much more disposed to do so. In a man's own family, he must be very unfortunate, or very worthless, if there is not one person in his house, who loves him sincerely, one with whom his heart can divide its pleasures, and its sorrows. Your acquaintances, also, feel themselves very much upon your own level; and prudence, as well as kindness, will produce a degree of circumspection. But the smile of a courtier has been proverbial for centuries. The statesman is a cold, selfish, insolated being, who but seldom has any sympathies in unison with yours. To borrow the bombast of Duane, he stands, or at least he wishes to stand upon ground too elevated for your approach. The result is that they are of your last kind of people who deserve, what they are all perpetually demanding, the unmitigated confidence of their countrymen.

That nobody may consider these remarks as written to serve a temporary purpose, attention is requested to the following extract from a book that was written and printed, some years ago, in the very midst of a hurricane of political violence.

"We have still the lives of fifty ancient generals and statesmen, as composed by Plutarch. Of these, at least forty afford a faithful reflection of the Persian despot. After Phocion, Aristides, and the second Cato, Pericles was one of the best of the whole collection. His accounts with the public treasury fell into confusion. His story says that, to avoid investigation, he entangled his country in the war of twenty-seven years; and at the distance of twenty-two centuries, Greece has not recovered from its fatal consequences.

This comprehensive review discovers that, with some exceptions, all ages, all parties, and all statesmen, are not very essentially worse or better than each other. Thus, the republicans of England were highly to be commended for opposing Charles the first. But in Ireland those patriots

A phrase from *Flammy's Chitney*. When I first read this passage, it struck me that the Canadian must have been thinking of the pole, upon which he was elevated, and paraded through the streets of Calcutta, at the *Triple Tree*, upon which he should have been freed, for breaking into a certain house in Philadelphia, at the corner of Chestnut and South third streets, and therefrom *bursting forth*, &c. — Mr. Wood can well imagine the rest of the story.

practised a greater degree of oppression than what they had endured; *Wood had a strong objection for the maintenance of political dominion.* Americans are not exempt from the common weakness. One excellent man, above Mr. Adams. A student regards Mr. Jefferson as the pinnacle of perfection. Implicit veneration is always attendant. The best servant requires the master's eye; and much more, so does the burlesque freeman require that of the people. Every substantial fault discovered in the administration of any government forms an useful addition to the stock of public knowledge. Under this impression, the present volume has been written, without the slightest desire to serve any party unless by publishing what is strictly true."

Mr. Addison tells an anecdote of Sir Roger D'Coverly. While a boy, the knight, who was then in London, had occasion to enquire for St. Anne's lane. The first person he addressed asked him who made her a lane? Wishing to avoid such an answer, a second time, he enquired of another for *Anne's lane*. He was told that "Anne was faint before the Jacksnaps was born; and would be a faint, after he was hanged." Something very like this occurs in the history of American parties.

The leaders, upon each side, exert their whole influence to exasperate their followers. There would be very little occasion for leaders, if it was not for the sake of promoting and prolonging quarrels. Private persons get into squabbles with each other, about matters which concern them but little, and that they understand, all less and that they mistake had humour for public spirit.

The Examiner has, almost every day, during the present Summer, advertised the Recorder as a federal paper. Hundreds of persons have subscribed under that impression, who most likely would not have thought of it, if Jones had held his peace. He had not felt enough to see that this was doing the very best thing which he could have done, to serve our circulation. The consequence has been a rapid growth of subscription, such as we did not expect, and which, without his interference, we could not have obtained, at so early a stage of the business.

Every number of the Recorder shews that Jones's charge is false; and that this is neither a federal nor a republican paper, but one which tells a great deal of truth, which people are very glad to learn. Jones we consider as half dead already; and if we can be in at the death of his ally, the Aurora, we shall rejoice having rendered at least one other essential service to the interest of truth, and of America.

The present age can see that their ancestors were bobbed and robbed by orators and patriots, by ministers and heroes. Yet they persist in committing the very same fault; and will, in their turn excite the ridicule of posterity.

WE hear that Mr. Wood was bound under a heavy penalty, to compile his history of Mr. Adams before a certain day. The book-sellers refused to allow one day more. Mr. Wood was, therefore, compelled to make up his page from newspapers, and what is still worse, from that sink of all that is bad, the professional baggage, alias, the organ of the public will, for he modestly calls it such; alias, the publisher of *Allen's Letters*, the *blister-breaker*, the *Calcutta poleman*. With such satisfactions, we offer this apology for some things that Wood did in his history, and of which we could not, on a former occasion, avoid taking notice.

MR. CALLENDER.

IN his preface to Mr. Jefferson's letters to him, directing the payment of fifty dollars, and thanking him for the proof sheets of the Prospect, before we mention a variety of arguments which the publication of said letters cast him, we have seen once more the amount which Mr. Jefferson might suffer. Mr. Jefferson made a greater mistake than even his friends have thought possible; he has not extremely moved. His opponents with that degree of politeness which may bring him to fracture to posterity.

THE Recorder has been filled for several weeks with charges the most ridiculous against the pretensions such as his printing, Calender to write the "Patriot before Us." the story of Sally and her children, &c. I was not a little surprised when I first saw them, that such a man as Calender should be allowed thus to calumniate the chief magistrate, with impunity. I believed his object was to inspire the minds of the people with unreasonable opinions of him whom (as long as he acts properly) they are bound to reverence. As I expected the charges were unfounded, and originated from disappointed expectations, I waited daily to see them confuted by some of Mr. Jefferson's friends; in such a manner as to show the public odium on him who had raised them. But alas! how have I been disappointed! Instead of seeing them satisfactorily cleared up, I find nothing but proofs of their puerility.

The story of Sally and the president, when I first saw it, afforded me considerable diversion, because I then believed it took its rise from the virulence of Calender's disposition; but when the truth had been to well attested as to admit of no doubt, I became seriously concerned for the welfare of our country. I once thought Mr. Jefferson a man of some virtue; or at least, did not suppose he would openly violate the common laws of decorum. But when it has been proved, that he ventured to take up with this negro woman, Sally, in the face of the world; that she and her son Tom, the fruit of their unlawful commerce, accompanied him to France; and there felt the benign effects of his friendship; in short, that he has not been ashamed to treat her in all, or nearly in all respects, even before his lawful daughters, in the same manner, as he formerly treated their mother; what opinion must the world entertain of him? Those daughters, who should have been the principal objects of his domestic concern, have had the mortification to see illegitimate, mulatto, filices, and brothers, enjoying the same privileges of parental affection with themselves. Alas! Mr. J. did not your philosophy teach you the impropriety of such proceedings? Did not the holy scriptures shew you the sin, which you were thus heaping upon your own soul; against the day of wrath? If neither the light of philosophy, nor the divine precepts of christianity could have any influence over your conduct; one would have supposed that a due regard for your own reputation, and the reputation of your children, would have curbed your brutal passions, or at least, confined them within more decent bounds. Why not have married some worthy woman of your own complexion, who, while she guarded over the education of your children, might have afforded you consolation in your advanced years? Instead of acting in this prudent manner, you chose to take to your bosom a footy daughter in Africa; and thus to incur the disrepute of your children, and the general estimation of mankind. Alas! alas! of how little avail, or rather, how injurious are talents without a good heart. You, Mr. Jefferson, have talents which would have been an honor to America, had they been employed in a proper manner; but you have prostituted them to the basest purposes. Instead of being beneficial to our country, I fear they will only serve to accelerate her downfall. Ye zealous defenders of Mr. Jefferson look at his conduct and blush.

NEW YORK, Oct. 11.

Messrs. Jefferson and the Prospect. The conduct of the democratic press towards Calender, in relation to the charge against Mr. Jefferson of paying him money on account of the Prospect, has at length provoked him to a publication of the following letters. It will be recollected that on this subject, the President and voters have at different times assumed a censorious attitude of indifference. Mr. J. has denied that any money was ever paid; and that it was so paid on account of the Prospect; they did not say so to enable Calender to say so; then the law was then that it was mere charity to keep a half-starved wretch from starving.

The Incoherence well as the inaccuracy of all these imputations have, in my opinion, been already sufficiently exposed; but the evil genius of democracy would not be satisfied, proofs more profuse were required. Calender himself, if this cry was persevered to, should be driven to the measure he has now taken; still it was proper that it was dead to show any connection with the "immaculate character," which should confirm what he had threatened. Luckless wights! they first decant of the contents of Calender's "chest." These letters incontrovertibly prove.

First. That Mr. Jefferson paid Calender money on account of "the book he was about to publish."

Second. That Mr. Jefferson saw the proof sheets of this book, and that he was pleased with their contents.

Third. That the book and proof sheets were no other than the identical much talked of by PROSPECT NEGROES; because the letters bear date in September, and October, 1799, and Mr. Jefferson speaks of the book you are about to publish. And in January, 1800, the first part of the Prospect was published. Independent therefore of Calender's declarations, that these letters related to the Prospect, they carry with them internal evidence of that fact.

Fourth. That all the stories about paper, a loan, and charity, fall to the ground: the naked truth is now disclosed in a manner that can no longer be disbelieved, that Mr. Jefferson saw the proof sheets of the Prospect; and paid Calender for writing it.

We beseech all candid and considerate men of whatever party, to reflect on what things. Can a chief magistrate who has descended to the practices which Mr. Jefferson has done, for the purpose of self-aggrandizement, be worthy of the confidence of a free and enlightened people?

[Here follows a long extract from the Recorder, with the letters.]

FROM A BOSTON PAPER.

BONAPARTE AND MOREAU. Bonaparte and Moreau are the two Military Colossi of the day. Such is the transcendence of their achievements and the splendor of their names, that they admit not of a comparison with any other living characters. Even Charles of Austria, though a distinguished General, bears but a secondary rank in the scale of greatness.

It is doubted by some, which of the two heroes of France, should be esteemed pre-eminent in the military accomplishments. — Perhaps the following remarks, founded on a recollection of the conduct of these Generals in the field, may shed some light on this controverted point.

Moreau is consummate in conducting a retreat, Bonaparte in never suffering such a movement to become necessary. To a chief who fights only to conquer, and never falls in the plan of a campaign, the science of retreat would be useless and cumbersome. Moreau is unequalled in the art of extricating an army from difficulty and danger, Bonaparte in that of never allowing his army to fall into circles. Moreau can seize on opportunities as they offer, and is calculated to fulfill the most obstinate enemies. Bonaparte is capable of creating opportunities, and conducts his attack with such impetuosity, that victory generally declares for him, before obstinacy can be displayed on the part of the enemy. Moreau, qualified to receive an attack with invincible firmness, and repel with equal courage, possesses a happy and splendid assemblage of talents for defending his country against invading armies. But looking down on the mere business of defence, it belongs to Bonaparte alone to conquer Italy, and Egypt, and bring even the empire of Germany to his feet. In battle, Moreau resembles the cliff that receives, unshaken, the force of the storm; but Bonaparte the impetuous thunder-cloud, whose raging contains infernal fire within him. Moreau is indeed a great General, and a public Epitome of the Art of War; but Bonaparte the child of genius, the pupil of fortune. — Bonaparte is superior to the discipline of Military Schools, is possessed by nature for a CONQUEROR.